

MINUTES

Meeting Place: In-person: 320 W. Temple St, Rm 150, Los Angeles, CA 90012
Virtual (Online): <https://us02web.zoom.us/j/85860326429> Webinar ID: 858 6032 6429 Or call by phone: (669) 900-6833 or (346) 248-7799.

Meeting Date: May 10, 2023 - Wednesday Time: 9:00 a.m.

Present: Commissioners Duarte-White, Louie, O'Connor, Moon, Hastings

Ex Officio Members:

Director of Public Works: Mr. Jose Suarez, Senior Civil Engineer

County Counsel: Ms. Lisa Jacobs, Deputy County Counsel

Planning Director: Mr. Mitch Glaser, Assistant Administrator, Current Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

LAND ACKNOWLEDGMENT STATEMENT

1. The Land Acknowledgment Statement was led by Commissioner Duarte-White representing the First Supervisory District.

The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeno Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleño Band of Mission Indians - Kizh Nation, San Manuel Band of Mission Indians, San Fernando Band of Mission Indians. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website

LAND ACKNOWLEDGMENT STATEMENT (Cont.)

at Los Angeles City/County Native American Indian Commission – government organization (lacounty.gov).

PLEDGE OF ALLEGIANCE

2. The Pledge of Allegiance was led by Commissioner O'Connor representing the Third Supervisorial District.

APPROVAL OF AGENDA

3. Motion/seconded by Commissioners Moon/Louie – That the agenda for May 10, 2023 be approved.

At the direction of the Chair, the agenda was approved unanimously.

COUNTY COUNSEL REPORT

4. County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission's hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agendized item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agendized item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker's microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

DIRECTOR/DEPUTY DIRECTOR

5. There were no reports given by Director.

DIRECTOR/DEPUTY DIRECTOR (Cont.)Housing Policy**5(a) Project No. 2018-003209-(1-5). Advance Planning Project RPPL2018004908. Green Zones. Planner: Christian Turner. Presentation on the implementation and forthcoming updates to the County's Green Zone Program.**

Mr. Turner joined by his colleagues, Ms. Rodriguez and Mr. Herrera, presented a review of the Green Zone Program. The Green Zones Program, initiated by the Board of Supervisors (BOS) in December 2015, seeks to promote environmental justice and equity concerns in the unincorporated communities. The Green Zones incorporated initiatives passed by the State, including the Planning for Healthy Communities Act (Senate Bill 1000) and California Global Warming Solutions Act of 2006 (Assembly Bill and Senate Bill 535). County Planning collaborated with other County sectors and State agencies such as the South Coast Air Quality Management District to determine how to address Environmental Justice and build partnerships with community-based organizations, particularly East Yard Communities for Environmental Justice (EYCEJ) and Communities for a Better Environment (CBE).

The Green Zones Ordinance reformed several parts of our County Code that are applied countywide. It introduced new and refined definitions for recycling processing facilities, pallet yards, storage enclosures, and waste management facilities. A category was created concerning sensitive uses that includes residences, schools, hospitals, elder care facilities, daycares, and parks. Green Zones created new standards for future industrial uses and certain existing uses within 500 feet of a sensitive use. The standards addressed what residents see, hear, and smell, but also the invisible qualities of pollution like particulate matter in the air or soil contamination.

Staff provided the following development and performance standards including case studies to illustrate the Program's implementation:

- 10-foot setback along the property lines adjacent to sensitive uses as well as landscaping and solid walls.
- An air filtration system.
- A sign at the perimeter of the lot that displays hours of operation, type of material that may be deposited, and telephone number of the facility operator.
- Limiting outdoor activities to 8:00 a.m. to 6:00 p.m. daily with the exception of truck loading and unloading.

There was further discussion by the Commissioners and staff regarding the outreach materials including the implementation guide, the responsibility of planting trees, and landscaping, and staff addressed the Commissioners questions.

At the direction of the Chair, with no further questions for staff, the Commissioners accepted the update.

For further action and discussion visit:

http://lacdrp.granicus.com/ViewPublisher.php?view_id=1

ADMISSION PROCEDURES

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to comment@planning.lacounty.gov and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant.

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

PUBLIC HEARING

Subdivisions

Project Approved

6. **(Continued from 05/03/23). Project No. 2019 001226 (1). Planner: Michelle Lynch. Applicant: EGL Associates, Eastern Realty LLC. 1539 1551 Arland Avenue. West San Gabriel Valley Planning Area. a. Vesting Tentative Tract Map No. 82526 (RPPL2019002338). To create one multi family lot with four detached condominium units and three single family residential lots (including two flag lots) on 0.76 net acres within the A 1 (Light Agricultural) Zone. b. Environmental Plan No. RPPL2019002339. This project is categorically exempt (Class 15 – Minor Land Divisions) pursuant to CEQA reporting requirements.**

Ms. Lynch presented the project, the applicant was present and available for questions. Commissioner Duarte-White inquired about providing relocation assistance for the existing tenants. The applicant stated that he will not be providing relocation assistance. Testimony was followed by one member of the public in support of the project.

For further action and discussion visit:

http://lacrpr.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Duarte-White/O'Connor – That the Regional Planning Commission close the public hearing and find that the project is categorically exempt pursuant to state and local CEQA guidelines and approve Vesting Tentative Tract Map No. 82526 subject to the findings and conditions.

At the direction of the Chair, the item passed unanimously. The appeal period for this item ends on May 22, 2023.

PUBLIC COMMENT

7. **Public comment pursuant to Section 54954.3 of the Government Code.**

Ms. Lynn Plambeck requested that the Department convene the meetings regarding the Oak Tree Ordinance. Staff stated that we will follow-up with Ms. Plambeck to schedule an outreach.

CONTINUATION OF REPORTS

8. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.

There were no items Called up for Review by the Commission.

9. Commission/Counsel/Director Reports

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 10:03 a.m. to Wednesday, May 17, 2023.



Elida Luna, Commission Secretary

ATTEST



Michael R. Hastings, Chair

APPROVE



Mitch Glaser, Assistant Administrator
Current Planning Division