

MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: August 7, 2024 - Wednesday Time: 9:00 a.m.

Present: Commissioners Duarte-White, Louie, O'Connor, Moon, Hastings

Ex Officio Members:

Director of Public Works: Mr. Jose Suarez, Senior Civil Engineer

County Counsel: Ms. Starr Coleman, Assistant County Counsel

Planning Director: Ms. Susie Tae, Assistant Deputy Director, Current Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

LAND ACKNOWLEDGMENT

1. The Land Acknowledgment Statement was led by Chair O'Connor representing the Third District. The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeno Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleño Band of Mission Indians - Kizh Nation, San Manuel Band of Mission Indians, San Fernando Band of Mission Indians. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at lanaic.lacounty.gov.

PLEDGE OF ALLEGIANCE

2. The Pledge of Allegiance was led by Commissioner Duarte-White representing the First Supervisorial District.

APPROVAL OF AGENDA

3. Motion/seconded by Commissioners Moon/Hastings – That the agenda for August 7, 2024, be approved.

At the direction of the Chair, the agenda was approved unanimously.

COUNTY COUNSEL REPORT

4. County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission’s hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agenda item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agenda item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker’s microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

DIRECTOR/DEPUTY DIRECTOR

5. There were no reports given by Assistant Deputy Director.

DIRECTOR/DEPUTY DIRECTOR (Cont.)Coastal Development Services

- 5(a). Project No. PRJ2024-001240-(3). Administrative Coastal Development Permit No. RPPL2024001863. Planner: Jon Schneider. Applicant: Rachel Anderson. 4209 Ocean View Drive. Santa Monica Mountains Planning Area. To authorize the construction and maintenance of a roof-mounted solar array and appurtenant equipment and infrastructure in association with an existing single-family residence. This project is categorically exempt (Class 3 - New Construction or Conversion of Small Structures) pursuant to CEQA reporting requirements.**

There being no presentation, the Commission received and accepted the information for Project No. PRJ2024-001240-(3).

MINUTES FOR APPROVAL

- 6.** Motion/seconded by Commissioners Hastings/Louie – That the minutes for July 17, 2024, be approved.

At the direction of the Chair, the minutes were approved with Commissioners Louie, O'Connor, Moon, Hastings in favor and Commissioner Duarte-White being recorded as abstaining.

ADMISSION PROCEDURES

Staff announced if you are joining us via telephone and want to provide comment on any of the agenda items, please send an email to comment@planning.lacounty.gov and provide the agenda item number, your first name, your last name, your email address, your phone number, and indicate if you are the applicant or not the applicant

All participants' microphones will be muted during the meeting unless you have signed up to provide comment. If you have signed up to provide comment, your microphone will be unmuted when it is time for you to speak, and staff will call your name.

PUBLIC HEARINGSubdivisionsAction Taken as Noted

- 7. Project No. 04-035-(1). Planner: Alejandrina Baldwin. Applicant: Juanita and Arturo Barrera. 2027 Vallecito Drive and 2342 Via Cielo. East San Gabriel Valley Planning Area. a. Tentative Tract Map No. 060973. To create 10 residential lots on 12.35 gross (10.25 net) acres, within the A-1-1 (Light Agricultural-One Acre Minimum Required Lot Area). b. Conditional Use Permit No. RCUP-200800169. To authorize the development of eight new building pads within a non-urban hillside management area pursuant to the pre-2015 update of the County's Hillside Management Area Ordinance, and to allow over-height retaining walls within required yards. c. Oak Tree Permit No. RPPL2021002541. To authorize the encroachment into the protected zone of nine non-heritage oak trees.**

PUBLIC HEARING (Cont.)

d. Environmental Assessment No. RPPL2021002622. To consider an MND with impacts to Biological Resources, Cultural Resources, Noise, and Tribal Cultural Resources reduced to less than significant with mitigation measures pursuant to CEQA reporting requirements.

For further action and discussion visit:

http://lacdrp.granicus.com/ViewPublisher.php?view_id=1

Motion/seconded by Commissioners Duarte-White/Moon – That the Regional Planning Commission continue Project No. 04-035-(1), without opening the public hearing to allow time to re-notice the project to October 9, 2024.

At the direction of the Chair, the item was continued to Wednesday, October 9, 2024.

PUBLIC COMMENT

8. Public comment pursuant to Section 54954.3 of the Government Code.

There were no requests by members of the public to address the Commission.

CONTINUATION OF REPORTS

9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.

There were no items Called up for Review by the Commission.

10. Commission/Counsel/Director Reports

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 9:15 a.m. to Wednesday, August 14, 2024.



Elida Luna, Commission Secretary

ATTEST



Pamela O'Connor, Chair

APPROVE



Susie Tae, Assistant Deputy Director
Current Planning Division