

## MINUTES

Meeting Place: In-Person: 320 W. Temple Street, Room 150, Los Angeles, CA 90012 Virtual (Online): <https://bit.ly/ZOOM-RPC> Webinar ID: 858 6032 6429 Or call by phone: (669) 444-9171 or (719) 359-4580

Meeting Date: May 21, 2025 - Wednesday Time: 9:00 a.m.

Present: Commissioners Duarte-White, Louie, O'Connor (Arrived at 9:14 a.m.), Moon (Left at 10:55 a.m.), Hastings

Ex Officio Members:

Director of Public Works: Mr. Jose Suarez, Senior Civil Engineer

County Counsel: Ms. Kathy Park, Deputy County Counsel

Planning Director: Mr. Mitch Glaser, Assistant Deputy Director, Current Planning Division

Forester and Fire Warden: Mr. Juan Padilla, Supervising Fire Prevention Engineer

### LAND ACKNOWLEDGMENT

1. The Land Acknowledgment Statement was led by Chair Louie representing the Second District. The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants -- past, present, and emerging -- as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the: Fernandeno Tataviam Band of Mission Indians, Gabrielino Tongva Indians of California Tribal Council, Gabrieleno/Tongva San Gabriel Band of Mission Indians, Gabrieleño Band of Mission Indians - Kizh Nation, San Manuel Band of Mission Indians, San Fernando Band of Mission Indians. To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website at [lanaic.lacounty.gov](http://lanaic.lacounty.gov).

PLEDGE OF ALLEGIANCE

2. The Pledge of Allegiance was led by Commissioner Duarte-White representing the First Supervisorial District.

APPROVAL OF AGENDA

3. Motion/seconded by Commissioners Moon/Duarte-White – That the agenda for May 21, 2025, be approved.

At the direction of the Chair, the agenda was approved with Commissioners Moon, Duarte-White, Louie, Hastings in favor and Commissioner O’Connor being recorded as absent (Arrived at 9:14 a.m.).

COUNTY COUNSEL REPORT

4. County Counsel stated for the record that while this is an online meeting, it is a public meeting the same as if it were held in person in the Commission’s hearing room and rules that allow for an orderly meeting shall apply. As such, when speaking on an agendized item, comments should address the item on the agenda and no other issues.

Similarly, if speaking during public comment, comments should be limited to issues related to the business of the Regional Planning Commission.

If speakers do not remain on topic, they may be reminded by the Chair or myself to do so. Failure to discuss issues not related to the agendized item, may result in the loss of the right to speak on the item or other items, if directed by the Chair. In addition, speakers should refrain from conduct that is disruptive of the meeting. Doing so also could result in the loss of the right to speak on the agenda item or any other items.

Disruptive conduct can include, but is not limited to, threats made against other speakers, the Commission or its members, or any others participating in the meeting, profane comments not related to the agenda item, or disorderly or contemptuous behavior leading to a disruption of the orderly progression and holding of the meeting.

In such cases, the Chair will advise that the behavior is disruptive and direct that the speaker’s microphone be disabled. That person may, however, continue to observe the meeting. Further, disruptive behavior communicated to the panelists of the meeting, which include the Commission and County staff, may result in the removal of that person from the meeting by disconnecting them from the online connection.

DIRECTOR/DEPUTY DIRECTOR

5. There was no report given by the Assistant Deputy Director.
- 5(a). Project No. PRJ2025-000141-(3). Administrative Coastal Development Permit No. RPPL2025000168. Planner Jon Schneider. Applicant Vladimir Factor. Address 24842 Brown Latigo Road Santa Monica Mountains Planning Area. To authorize the construction and maintenance of 25 roof-mounted solar modules and appurtenant equipment, including junction

DIRECTOR/DEPUTY DIRECTOR (Cont.)

boxes and associated wiring, affixed to an existing single-family residence in R-C-40 (Rural Coastal—Forty Acre Minimum Required Lot Area) Zone. This project is categorically exempt (Class 3 – New Construction or Conversion of Small Structures) pursuant to CEQA reporting requirements.

There being no presentation, the Commission received and accepted the information for Project No. PRJ2025-000141-(3).

- 5(b).** RPC Special No. RPPL2025001754. A presentation regarding the County’s disaster recovery efforts.

The Disaster Recovery Team presented an overview of the recovery efforts. The presentation included information on the following:

- Permitting Progress Dashboard,
- Initial Review Turnaround Times,
- Rebuilding Together Events, both in-person and virtual,
- Altadena’s One-Stop Permitting Center

There was further discussion by the Commissioners and Staff addressed their questions.

For further action and discussion visit:

[http://lacrdrp.granicus.com/ViewPublisher.php?view\\_id=1](http://lacrdrp.granicus.com/ViewPublisher.php?view_id=1)

MINUTES FOR APPROVAL

- 6.** Motion/seconded by Commissioners Duarte-White/O’Connor – That the minutes for March 26, 2025, be approved.

At the direction of the Chair, the minutes were approved with Commissioners Duarte-White, O’Connor, Louie, Hastings in favor and Commissioner Moon being recorded as absent (Left at 10:55 a.m.).

PUBLIC COMMENT

- 7. Public comment pursuant to Section 54954.3 of the Government Code.**

There were no requests by members of the public to address the Commission.

CONTINUATION OF REPORTS

- 8. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.**

There were no items Called up for Review by the Commission.

- 9. Commission/Counsel/Director Reports**

CONTINUATION OF REPORTS (Cont.)

There were no reports given by Commission/Counsel/Director.

ADJOURNMENT

A recording of the testimony received and the discussions held at this meeting and a copy of all findings and resolutions acted upon by the Commission are on file in the Department of Regional Planning.

The Commission adjourned at 11:40 a.m. to Wednesday, June 4, 2025.



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Elida Luna, Commission Secretary

ATTEST

APPROVE



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David Louie, Chair



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Mitch Glaser, Assistant Deputy Director  
Current Planning Division