## Los Angeles County



## Legislation Details

File #:	23-4	134	Version:	1	Name:		
Туре:	Proj	ect			Status:	Reports	
File created:	5/9/2	2023			In control:	Regional Planning Commissic	'n
On agenda:	5/24	4/2023			Final action	1:	
Title:	Project No. 2022-003630-(1-5) Advance Planning Project No. RPPL2022009338 Multifamily Parking Planner: Bruce Durbin Presentation and discussion on the impacts of AB 2097 (Friedman) on parking minimums near major transit areas, parking policies in the Housing Element, and parking lot design.						
Sponsors:							
Indexes:							
Code sections:							
Attachments:	1. Parking and Housing Director Report 05242023						
Date	Ver.	Action By	/			Action	Result
5/24/2023	1	Regiona	l Planning (	Comm	nission	accepted the report	