## Los Angeles County



## Legislation Details

| File #:        | 23-4                                                                                                                                                                                                                                                                                                               | 134       | Version:     | 1    | Name:        |                             |        |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|------|--------------|-----------------------------|--------|
| Туре:          | Proj                                                                                                                                                                                                                                                                                                               | ect       |              |      | Status:      | Reports                     |        |
| File created:  | 5/9/2                                                                                                                                                                                                                                                                                                              | 2023      |              |      | In control:  | Regional Planning Commissic | 'n     |
| On agenda:     | 5/24                                                                                                                                                                                                                                                                                                               | 4/2023    |              |      | Final action | 1:                          |        |
| Title:         | Project No. 2022-003630-(1-5)<br>Advance Planning Project No. RPPL2022009338<br>Multifamily Parking<br>Planner: Bruce Durbin<br>Presentation and discussion on the impacts of AB 2097 (Friedman) on parking minimums near major<br>transit areas, parking policies in the Housing Element, and parking lot design. |           |              |      |              |                             |        |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                    |           |              |      |              |                             |        |
| Indexes:       |                                                                                                                                                                                                                                                                                                                    |           |              |      |              |                             |        |
| Code sections: |                                                                                                                                                                                                                                                                                                                    |           |              |      |              |                             |        |
| Attachments:   | 1. Parking and Housing Director Report 05242023                                                                                                                                                                                                                                                                    |           |              |      |              |                             |        |
| Date           | Ver.                                                                                                                                                                                                                                                                                                               | Action By | /            |      |              | Action                      | Result |
| 5/24/2023      | 1                                                                                                                                                                                                                                                                                                                  | Regiona   | l Planning ( | Comm | nission      | accepted the report         |        |
|                |                                                                                                                                                                                                                                                                                                                    |           |              |      |              |                             |        |