

Legislation Details

File #: 23-649 **Version:** 1 **Name:**
Type: Project **Status:** Public Hearing
File created: 10/12/2023 **In control:** Regional Planning Commission
On agenda: 11/15/2023 **Final action:**
Title: Project No. 2019-002015-(1-5)
2045 Climate Action Plan
Planner: Iris Chi

a. Advance Planning No. RPPL2019003630

To consider the 2045 Climate Action Plan, together with associated amendments to the Los Angeles County General Plan Air Quality Element and its implementing program. The 2045 CAP is the County of Los Angeles' plan towards meeting greenhouse gas emissions reduction targets for unincorporated Los Angeles County by the years of 2030, 2035, and 2045.

b. Environmental Assessment No. RPPL2019003635

To consider a Program Environmental Impact Report prepared for the Project, including consideration for the adoption of the required CEQA Findings of Fact, Statement of Overriding Considerations, and Mitigation Monitoring and Reporting Program. Pursuant to CEQA reporting requirements, consider impacts to Aesthetics, Agriculture and Forestry Resources, Air Quality, Biological Resources, Cultural Resources, Geology and Soils, Greenhouse Gas Emissions, Hazards and Hazardous Materials, Hydrology and Water Quality, Land Use and Planning, Population and Housing, Transportation, Tribal Cultural Resources, Utilities and Service Systems, and Wildfire are reduced to less than significant with mitigation measures. Pursuant to CEQA reporting requirements, consider significant and unavoidable impacts to the following: Aesthetics, Agriculture and Forestry Resources, Air Quality, Biological Resources, Noise, and Utilities and Service Systems.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Climate Action Plan (CAP) Staff Analysis, 2. Exhibit A - Draft Resolution, 3. Exhibit B - 2045 Climate Action Plan (Final Draft), 4. Exhibit C - Appendices of 2045 CAP, 5. Exhibit D - General Plan Amendment, 6. Exhibit E - Final PEIR, 7. Exhibit E - Final PEIR - Appendices, 8. Exhibit E - Recirculated Draft PEIR, 9. Exhibit E - Recirculated Draft PEIR - Appendices, 10. Exhibit F - CEQA Findings of Fact, 11. Exhibit G - Statement of Overriding Considerations, 12. Exhibit H - Mitigation Monitoring and Reporting Program, 13. Exhibit I - Notice of Public Hearing, 14. Exhibit J - Public Correspondence, 15. Exhibit K - Engagement and Outreach Summary, 16. 11-9-23 Supplemental Report to RPC, 17. 11-13-23 Supplemental Report to RPC, 18. 11-14-23 Supplemental Report to RPC, 19. 2045 Climate Action Plan - Final Draft (same as Exhibits B and C), 20. Additional Comment Letters Received after 11-14-23 deadline, 21. Notice of Public Hearing (same as Exhibit I), 22. Notice of Public Hearing - Spanish (same as Exhibit I), 23. Notice of Public Hearing - Traditional Chinese (same as Exhibit I)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------